

BUSINESS REPORT

**MONTANA SENATE
61st LEGISLATURE - REGULAR SESSION**

SENATE LOCAL GOVERNMENT COMMITTEE

Date: Wednesday, March 11, 2009

Time: 3:00 pm

Place: Capitol

Room: 303

BILLS and RESOLUTIONS HEARD:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

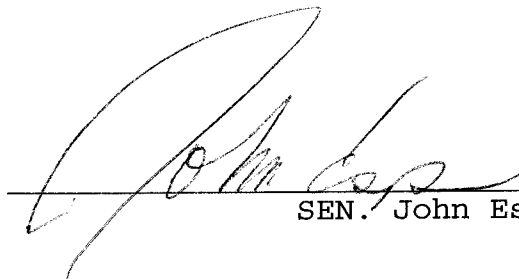
HB 45, HB 486, HB 545, HB 563, HB 623

EXECUTIVE ACTION TAKEN:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

HB 324			
HB 45			
HB 545			

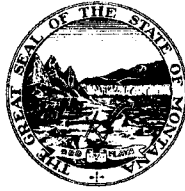
COMMENTS:


SEN. John Esp, Chairman

MONTANA STATE SENATE
ROLL CALL
LOCAL GOVERNMENT
COMMITTEE

DATE: 3.11., 2009

NAME	PRESENT	ABSENT/ EXCUSED
Chairman John Esp	✓	
Vice Chair Jeff Essmann	✓	
Senator Gregory Barkus	✓	
Senator Ron Erickson	✓	
Senator Steve Gallus	✓	
Senator Kim Gillan	✓	
Senator Verdell Jackson	✓	
Senator Jesse Laslovich	✓	
Senator Bruce Tutvedt	✓	



SENATE STANDING COMMITTEE REPORT

March 12, 2009

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Mr. President:

We, your committee on **Local Government** recommend that **House Bill 45** (third reading copy - blue) be concurred in.

Signed: _____

Senator John Esp, Chair

To be carried by Senator Aubyn Curtiss

- END -

Committee Vote:

Yes 9, No 0

Fiscal Note Required ____

HB0045001SC02668.sdr

DR



SENATE STANDING COMMITTEE REPORT

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Mr. President:

We, your committee on **Local Government** recommend that **House Bill 545** (third reading copy -- blue) **be concurred in.**

Signed: _____

Senator John Esp, Chair

To be carried by Senator John Esp

- END -

Committee Vote:

Yes 9, No 0

Fiscal Note Required ____

HB0545001SC02650.sdr

DR



SENATE STANDING COMMITTEE REPORT

March 12, 2009

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Mr. President:

We, your committee on **Local Government** recommend that **House Bill 324** (third reading copy -- blue) **be concurred in as amended.**

Signed: _____

Senator John Esp, Chair

To be carried by Senator Verdell Jackson

And, that such amendments read:

1. Title, line 11.

Strike: "A FIREARM"

Insert: "CERTAIN FIREARMS"

2. Page 1, line 17.

Strike: "any firearm"

Insert: "firearms that have been"

3. Page 1, line 18.

Following: "officer"

Insert: "and that are legal for a private citizen to possess"

- END -

Committee Vote:

Yes 9, No 0

Fiscal Note Required ☐

HB0324001SC00436.sdr

OK

AUTHORIZED SENATE COMMITTEE PROXY

I request to be excused from Local Govt Committee
because of other commitments. I desire to leave my proxy vote with:

Ron Erickson

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT

AYE NO

HB Amendment 32401 all	X	
HB 3241 Sen.	X	
In Amendment		

BILL/AMENDMENT

AYE NO

Sen.

Ron Erickson

(Signature)

Date

3/11/09

AUTHORIZED SENATE COMMITTEE PROXY

I request to be excused from Doc. 50v - Committee
because of other commitments. I desire to leave my proxy vote with:

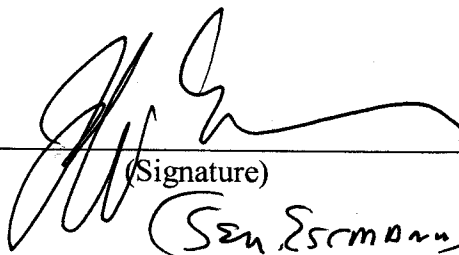
Sen. Jackson

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT AYE NO

HB 324 B. Amend	X	
324.0,		
HB 324 B. Conferred		
In Amend.	X	

BILL/AMENDMENT AYE NO

Sen. 
(Signature)
(Sen. Eschmann)

Date 3/11/09

AUTHORIZED SENATE COMMITTEE PROXY

I request to be excused from La. Sen Committee
because of other commitments. I desire to leave my proxy vote with:

Sen. Hillan

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT AYE NO

HB 45 Belong In	X	

BILL/AMENDMENT AYE NO

Sen. Lee
(Signature)

Date 3/11/09

VISITORS REGISTER

MONTANA SENATE LOCAL GOVERNMENT

Date: March 11, 2009 Bill No: HB 486

Sponsor(s): Rep. Gary MacLaren

(Generally revise land use and planning laws)

Please print ~ Please print ~ Please print

NAME	REPRESENTING	Support	Oppose	Informt'l
HAROLD BLATTIS	MACO	✓		
Madison Morris	Lewis & Clark Co	✓		
TIM DAVIS	MSGC	✓		
John MacDonald	City of Missoula	✓		
Glenn Appel	MT Dealers	✓		
Mike Stiel	MISSOULA COUNTY MT Assn of Planners	✓		
Adam M.				
Alec Hansen	MLCT	✓		
Dustin Stewart	MBIA	✓		
Greg Sullivan	Gallatin County	✓		

Please leave prepared testimony with Committee Secretary. Witness Statement forms are available if you prefer to submit written testimony.

VISITORS REGISTER

MONTANA SENATE LOCAL GOVERNMENT

Date: March 11, 2009 Bill No: HB 623

Sponsor(s): Rep. Mike Milburn

(Revise laws governing disposal of county and city land)

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NAME	REPRESENTING	Support	Oppose	Informt'l
HAROLD BLATTIE	MACO	✓		
Sheldon Munis	Harris + Clark Co	✓		
Alec Hayman	MILCT	✓		
Michael M. O'N	MT Home Choice	✓		

*Please leave prepared testimony with Committee Secretary. Witness
Statement forms are available if you prefer to submit written testimony.*

VISITORS REGISTER

MONTANA SENATE LOCAL GOVERNMENT

Date: March 11, 2009 Bill No: HB 45

Sponsor(s): Rep. Pat Ingraham

(Compliance with federal law for forest reserve payments)

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NAME	REPRESENTING	Support	Oppose	Informt'l
HAROLD Blattes	MAco	✓		
Gordon Morris	Louis + Clark Co.	✓		

Please leave prepared testimony with Committee Secretary. Witness Statement forms are available if you prefer to submit written testimony.

VISITORS REGISTER

MONTANA SENATE LOCAL GOVERNMENT

Date: March 11, 2009 Bill No: HB 563

Sponsor(s): Rep. Deborah Kottel

(Legalization of county roads)

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NAME	REPRESENTING	Support	Oppose	Informt'l
HAROLD BLATTIE	MACO	✓		
Mordon Morris	Lewis & Clark Co	✓		
Bill Coulter	SK		✓	
ANDY SKINNER	SELF		✓	
STEVE SKINNER	SELF		✓	
Cory Swanson <u>FOR</u> Chuck Denowh	United Property Owners of Montana		✓	

*Please leave prepared testimony with Committee Secretary. Witness
Statement forms are available if you prefer to submit written testimony.*

VISITORS REGISTER

MONTANA SENATE LOCAL GOVERNMENT

Date: March 11, 2009 Bill No: HB 545

Sponsor(s): Rep. Chas Vincent

(Revise membership of county compensation boards)

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NAME	REPRESENTING	Support	Oppose	Informt'l
HAROLD BLATTIS	MAG	✓		
Gordon Morris	Self - Helena	✓		

Please leave prepared testimony with Committee Secretary. Witness Statement forms are available if you prefer to submit written testimony.